



2010 Spring Field Trial

April 30, May 1-2, 2010

This year the German Shorthaired Pointer Club of Reno is conducting their Spring Field Trial at the Hungry Valley Trial Grounds north of Reno, Nevada. Bring your own water, shade and chairs. Temperatures may range from 25 degrees at night to 90+ degrees during the daytime. We could potentially have rain/snow/sun/wind. That's Reno weather, unpredictable!

Be sure to bring food and water. The club will be providing a Continental Breakfast each day. There are no lunches or dinners planned for Friday, Saturday and Sunday.

You may camp on the grounds. Note: the Reno/Sparks desert wilderness is very dry. – NO SMOKING EXCEPT IN CAMP/PARKING AREA. NO OPEN FIRES, ETC. BE CAREFUL – carry extra water and a shovel in your vehicle. Please respect the trial grounds. No discharging of gray or black water. Leave the area clean.

Super 8 Motel in Sparks has reasonable room rates and an area to air your dogs adjacent to the Truckee River.
1900 E. Greg Street, Sparks, NV 89434 (775) 358-8884.

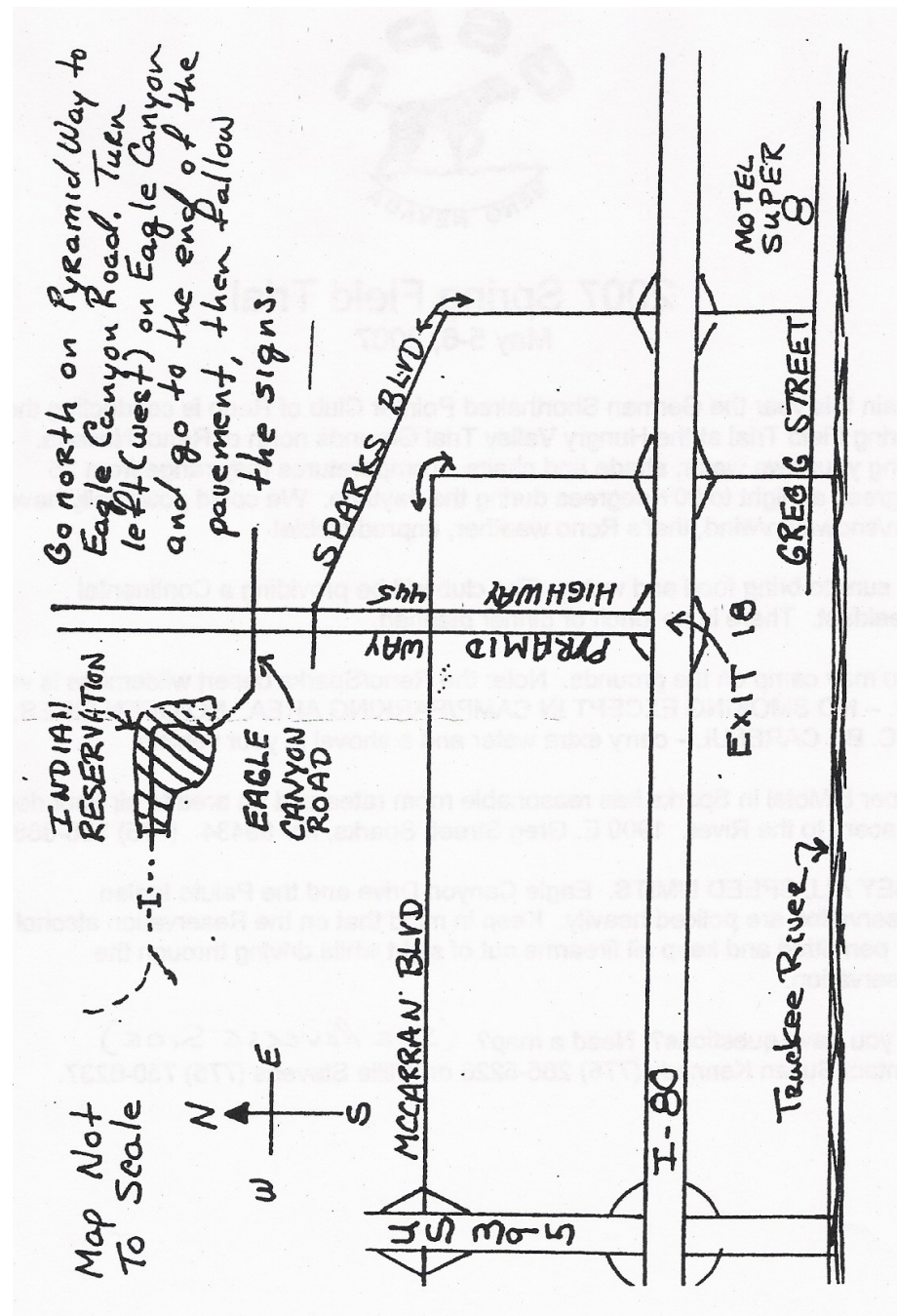
OBEY ALL SPEED LIMITS. Eagle Canyon Drive and the Paiute Indian Reservation are policed heavily. Keep in mind that on the Reservation alcohol is not permitted and keep all firearms out of sight while driving through the Reservation.

Do you have questions?

Contact Susan Kennedy (775) 265-5226 or

Willie Stevens (775) 750-6237.

Bracing information will be e-mailed to exhibitors by April 28, 2010.



Field Trial/ Hunt Test Premium—Event 2010349603



Field Trial Hungry Valley Trial Grounds - Reno, Nevada April 30, May 1-2, 2010

This field trial is open to all AKC registerable pointing breeds and is held under the Rules and Procedures of the American Kennel Club.

BITCHES IN SEASON MAY NOT COMPETE IN ANY STAKE!

Entries are limited to the number of dogs that can be run during available daylight hours. Entries will close when limit is reached if this occurs prior to the specified closing time.

Mail advance entries with check payable to GSPC of Reno to:
Susan Kennedy, Field Trial Secretary
1512 Lou Court, Gardnerville, NV 89460-8905
Phone: (775) 265-5226

Entries will close at 4:00 pm (PDT), Monday, April 26, 2010 with the Field Trial Secretary at the above address. Drawing will take place **Monday April 26, 2010 at 6:00 pm (PDT)** at the above address.

JUDGES AND STAKES TO BE JUDGED

OPEN LIMITED GUN DOG

#17361 Bill Tanner, #Z9888 Brian Rice

OPEN ALL-AGE

#Z9554 Roy Smith, #ZC491 Connie Smith

AMATEUR GUN DOG

#Z9554 Roy Smith, #27765 Linda Azevedo

OPEN GUN DOG

#Z9888 Brian Rice, #70629 Casten Pigman

OPEN DERBY

#Z9554 Roy Smith, 19120 #Michael Vaz

OPEN PUPPY

#27765 Linda Azevedo, #19120 Michael Vaz

Official Gun: Carl Kennedy

The Field Trial Committee reminds all exhibitors that cross entries are at your own risk. You will be expected at the line when called. AKC approved tracking collars will be permitted.

STAKES, SCHEDULE AND ENTRY FEES

	<u>Course A</u>	
Open All-Age	7:00 am Fri. April 30th	\$50.00
Open Derby	to follow	\$45.00
Open Puppy	to follow	\$35.00
	<u>Course B</u>	
Open Limited Gun Dog	7:00 am Fri. April 30th	\$80.00 (money stake)
Amateur Gun Dog	to follow	\$50.00
Open Gun Dog	to follow	\$50.00

The GSPC of Reno RESERVES THE RIGHT TO MAKE CHANGES IN THE RUNNING ORDER AS NECESSARY.

AN ARTICLE OF BLAZE ORANGE (VEST OR LARGER) MUST BE WORN IN ALL Shooting/Retrieving STAKES.

COURSE AND BIRDS

Chukar, Quail, and/or Pheasant will be planted in all stakes except Open Puppy. Open All-Age, Open Gun Dog, Amateur Gun Dog are retrieving stakes: Birds on course, blank all birds. **Call back to retrieve.**

Open Limited Gun Dog, Open Derby are non-retrieving stakes: Birds on course, blank all birds. No birds will be planted in Open Puppy.

NOTICES

Horseback handling is permitted in all stakes. Shotgun blanks will NOT be permitted in any stake. AKC does not allow the use of pistols capable of firing live ammunition.

PRIZES

Standard AKC rosettes to all placed dogs in each stake. Trophies to first place dogs. Judges Award of Merit given at judge's discretion.

Open Limited Gun Dog is a Money Stake with the entry fees being split 62.5% to the Club & 37.5% to the purse that will be split as follows:

1st place - 40%, 2nd place - 30%, 3rd place - 20%, 4th place - 10%.

CLUB OFFICERS

President: Grace Langfeldt, 6799 Alicante Court, Reno, NV 89523

Vice-President: Willie Stevens, Jr., 1539 Topeka Circle, Sparks, NV 89434

Secretary: Stephanie Fausett, 1070 Sticklebract Dr. Sparks, NV 89441

Treasurer: Bill McCalla, 2281 Pyramid Way #14, Sparks, NV 89431

FIELD TRIAL COMMITTEE

Chairman: Willie Stevens, Jr.; Field Trial Secretary: Susan Kennedy

Aaron Fausett, Stephanie Fausett, Carl Kennedy, Bill McCalla, Pam Stevens

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

NOTE: This Entry Must Be Completed in Full
FOR FIELD TRIAL/HUNTING TESTS

German Shorthaired Pointer Club of Reno - Event # 2010349603

Field Trial

Hungry Valley Trial Grounds; Reno, Nevada

April 30, May 1-2, 2010

Use a separate entry form for each dog, each stake

I SUBMIT \$ _____ for entry fees

Enter in Stake/Test _____

Name of Dog _____ Call Name _____

AKC Reg. # _____ or AKC Litter # _____

Or Foreign Reg. # _____ and Country of Registry _____

Breed _____ Male Female (circle) DOB: _____

Sire: _____

Dam: _____

Breeder: _____

Name of Owner: _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

Owner's Phone #: _____

E-Mail Address: _____

Name of Handler: _____

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however, such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY COUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO ENTRY, EXHIBITION OR ATTENDANCE AT THE EVETN BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CAHRTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICITES AND GUIDELINES.

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I SUBMIT \$ _____ for entry fees

Enter in Stake/Test _____

Name of Dog _____ Call Name _____

AKC Reg. # _____ or AKC Litter # _____

Or Foreign Reg. # _____ and Country of Registry _____

Breed _____ Male Female (circle) DOB: _____

Sire: _____

Dam: _____

Breeder: _____

Name of Owner: _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

Owner's Phone #: _____

E-Mail Address: _____

Name of Handler: _____

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however, such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY COUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO ENTRY, EXHIBITION OR ATTENDANCE AT THE EVETN BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CAHRTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICITES AND GUIDELINES.

SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry

Address of Agent (if Agent Signs Above Line for Owner)

Street: _____

City: _____ State: _____ Zip: _____

Phone #: _____ E-Mail Address: _____

SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry

Address of Agent (if Agent Signs Above Line for Owner)

Street: _____

City: _____ State: _____ Zip: _____

Phone #: _____ E-Mail Address: _____