

TRACY HAINES, SECRETARY  
2870 W 148TH AVE  
BROOMFIELD, CO 80023

## FIELD TRIAL PREMIUM LIST



Event #2010552502  
Ft. Robinson State Park  
Crawford, NE  
May 1, 2010 – May 15, 2010

### ENTRIES LIMITED TO FIRST 100 DOGS IN EACH STAKE

All Stakes Open to all AKC registered pointing breeds that within the past two years have placed first in any AKC Gun Dog stake, or have place 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> in any AKC Gun Dog stake with at least 13, 18 or 25 starters respectively. Qualifying stakes do not have to be retrieving. All Field Champions and Amateur Field Champions are qualified to enter.

Bitches in season may compete in any stake

This Field Trial is held under Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

First date that entries will be taken: Monday, February 1, 2010  
Make checks payable to "2010 AKC Gun Dog Championships"  
CHECKS WILL BE CASHED WHEN ENTRIES RECEIVED

MAIL ADVANCE ENTRIES WITH CHECKS TO:

TRACY HAINES, FIELD TRIAL SECRETARY  
2870 W 148<sup>TH</sup> AVE, BROOMFIELD, CO 80023

(If Express Mailed, please specify "NO SIGNATURE REQUIRED")

Cell Phone: 303-916-9755

ENTRIES CLOSE AT 7:00 P.M. (MDST), Wednesday, March 31, 2010  
with the Field Trial Secretary at 2870 W 148<sup>TH</sup> AVE, BROOMFIELD, CO 80023  
DRAWING WILL TAKE PLACE AT 7:00 PM (MDST), Wednesday, April 7, 2010  
at 2870 W 148<sup>TH</sup> AVE, BROOMFIELD, CO 80023

### JUDGES AND STAKES TO BE JUDGED

#### Retrieving Championship

Michael Aldrich, #Z1375, HC 67, Box 12, Nogal, NM 88341  
James Schultz, #53511, 7601 Old Walnut Canyon, Flagstaff, AZ 86004

#### Non Retrieving Championship

Stan Truska, #Z3440, 29400 So. 120<sup>th</sup> St., Firth, NE 68358  
John Malone, #ZH792, 121 South Road, Bolton, CT 06043-7618

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#### Judges Marshal

Bonnie Hidalgo

#### Gallery Marshals

AKC Field Representatives

#### Captain of the Guns

John Moreland

**STAKES, SCHEDULE AND ENTRY FEES**

Non Retrieving Championship	7:30 A.M, Saturday, May 1, 2010	\$135.00
Retrieving Championship	Not before 1 P.M, Wednesday May 5, 2010	\$135.00

**COURSES AND BIRDS**

Non Retrieving Stake is a 1 hour single course as an alternating course out and back  
 Retrieving Stake is a 30 minute first series with 1<sup>st</sup> bird shot on course followed by call backs, at judges' discretion, for 45 minute second series with 1<sup>st</sup> bird shot on course.  
 The first series will be two 30 minute courses out and two 30 minute courses back.  
 The 45 minute finals will be a single course as an alternating course out and back.  
 Bobwhite Quail, Pheasant and/or Chukar released in all stakes.  
 Native game birds may be present.  
 Horseback handling will be permitted in all stakes.  
 Shotguns with blanks will not be permitted.  
 A factory manufactured solid barrel pistol with blank ammunition or primers is required.  
 Gunning in the retrieving stake will be done by official gunners for the retrieving portion of each brace

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**PRIZES**

Trophies to all placed dogs in both Championships  
 Rosettes to all placed dogs in both Championships  
 Belt buckles and jackets to the owners of all placed dogs in both Championships  
 Tri-Tronics training collar, donated by Tri-Tronics, to the winner in each Championship

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**COLORADO POINTER CLUB (HOST CLUB) OFFICERS**

**President** – Steve Bailey, 1340 CR 132, Elizabeth, CO 80107  
**Vice President** – Jack Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023  
**Secretary** – Tracy Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023

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**FIELD TRIAL COMMITTEE**

TOM MANEELY, Co-Chair, 2028 Road 3, Leigh, NE 68643 (402)-606-9936  
 STEVE BAILEY, Co-Chair, 1340 CR 132, Elizabeth, CO 80107 (303)-646-2253  
 bailey132@hughes.net  
 Jack Haines, Tracy Haines, Susan Bleckley, John Moreland, Scott Wilson,  
 Marc Devos, Mark Keegan

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

AMERICAN KENNEL CLUB – Pointing Breed Gun Dog Championship		May 1, 2010 until Completion	
Ft. Robinson State Park, Crawford, NE		Field Trial Event #2010552502	
Enter in Stake:		Entry Fees: \$135.00	
Breed:	Reg.#:	Sex:	Date of Birth:
<input type="checkbox"/> AKC # <input type="checkbox"/> AKC Litter # <input type="checkbox"/> ILP # <input type="checkbox"/> Foreign # & List Country _____			
Full Name of Dog:		Call Name:	
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b> I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim: and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.			
Signature of owner or his Agent duly authorized to make this entry: _____			
Telephone:		Email address:	

**2010 American Kennel Club  
Pointing Breed Gun Dog Championship**

**MAY 1, 2010 UNTIL COMPLETION**

**Ft. Robinson State Park**

PO Box 392

Crawford, Nebraska 69339-0392

Phone: 308-665-2900

Email: [Fort.Robinson@ngpc.ne.gov](mailto:Fort.Robinson@ngpc.ne.gov)

[www.stateparks.com/fort\\_robinson.html](http://www.stateparks.com/fort_robinson.html)

**For additional information and updates go to**

[www.fieldtrialnews.com](http://www.fieldtrialnews.com)

The Colorado Pointer Club invites you to attend the  
2010 American Kennel Club Pointing Breed Gun Dog Championship

This trial will be run at historic Fort Robinson State Park, in northwestern Nebraska. The courses are located along Soldier Creek, which is a live creek that is located among the 22,000+ acres of the park. The facilities are close and comfortable. There is lodging available in the park a short distance from the starting line. Lodging facilities are restored to a historic representation of the original fort with some modern conveniences. They are clean and comfortable. No TV or phone in rooms (cell phones work fine and pay phones are on the grounds).

The fort has a variety of terrain ranging from open prairie to heavy creek bottom. It is incredibly important to make every effort to preserve this fragile environment including water, wildlife, fish, and especially vegetation.

**Reservations:** When you make a reservation be sure to mention you are with the field trial club, especially for horse stalls. You want to keep horses in the "Mare Barn" as it is closest to the starting line. If you want to keep your horses on the grounds they must be in a stall. No stake outs. No exceptions.

**CAMPING:** Primitive area \$9.00 per night: Modern area with electric hookup \$13.00. Lavatory facilities and showers are available.

**LODGING SEASON:** Early April – late November

**RESERVATIONS:** By phone or in person during park office hours 308-665-2900

**CABINS/ADOBES:** Sleeps 6, \$110/nt—Sleeps 8, \$120/nt—Sleeps 10, \$130/nt—Sleeps 12, \$140/nt –

**BANDMASTERS QUARTERS:** two bedrooms, \$120/nt

**LODGE ROOMS:** Double bed, \$45/nt – 2 twin beds, \$50/nt

**BRICK HOUSES** Sleeps 14, \$190/nt – Sleeps 18, \$210/nt-- Sleeps 20, \$230/nt

**HORSE STALLS:** \$10.00 per night plus a \$2.00 reservation fee (you clean). You may **NOT** stake out, use electric corrals, or tie your horse to the trailer. To keep your horse on the grounds you **MUST** rent a stall. Sorry, no exceptions!

**WATER:** Drinking and stock water is available and close.

**FOOD:** Will be available on the grounds throughout the trial. Several dinners will be provided on the grounds. Additionally, there will be a social hour each evening at the conclusion of the day's running.

Bring the family. You don't have to get up at dawn here. The rooms are within walking distance of the field trial area. There are fishing lakes, jeep rides (\$7.00/\$5.00 child), and horse drawn tours (\$4.00/\$2.50 child) available. The park is actually closed this time of year so in order to schedule tours, we must know, in advance, of your interest in any tours or rides. Please contact Jack Haines if you would like to schedule any tours. There are also self-guided tours of the historic area. Please remember we are guests of Fort Robinson State Park. This property must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. We have been asked to stake out dogs for a reasonable amount of time only. Please make every effort to preserve the natural environment, including vegetation, soil, water and wildlife. For more information about the park or to make online reservations go to [www.ngpc.state.ne.us](http://www.ngpc.state.ne.us) and select state parks, then go to Fort Robinson State Park

## **Disaster & Emergency Plan**

Dawes County offers 911 services for all emergency situations

### **Fort Robinson State Park**

Mike Morava, Superintendent 308-665-2900

**Veterinary service is available for large and small animals from**

Dr Anders

308-665-1920

22 West Ash Creek, Crawford, NE 69339

## ***RENTAL HORSES AVAILABLE BY PRIOR ARRANGEMENT***

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### **Notice to Trial Participants, Visitors and Guests**

We are guests of Fort Robinson.

We sincerely appreciate your cooperation in keeping the grounds clean. Please use only designated areas for camping and parking. We ask that you use the trash receptacles and bags provided and that you regularly clean up after your animals. All participants, visitors, guests and entries are accepted on the express condition that the American Kennel Club, its officers, employees, field trial officials (as well as the landowner and his employees) are released from any and all liability for loss, damage or injury sustained by any person or animal while present on the field trial grounds.

### **Horse Rentals**

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**If you or your club would like to host a dinner or a social hour, please contact**

STEVE BAILEY, Co-Chair, 1340 CR 132, Elizabeth, CO 80107 (303)-646-2253

### **Availability of Grounds**

Grounds will *not* be available until after 8:00 am April 30, 2010

### **Training Area**

No training is permitted on the field trial grounds during the Championships for seven days prior to the commencement of the Championships. However, arrangements for training on another portion of The fort can be made by contacting the Field Trial Chairmen.

### **Fund Raiser**

Please see any member of the Field Trial Committee to purchase tickets for the Tucker saddle or cash option.

Tickets are available at \$5 each or 5 for \$20.00